



# Davidson County Chicken Project



## What is the Chicken Project?

The Davidson County Chicken Project is an opportunity for youth (ages 5-18 as of January 1) to learn more about the livestock industry. Through this project, youth will raise laying hens. Youth will also complete a record book to record their care and knowledge learned about chickens. In September, youth will participate in a Chicken Show, where they will demonstrate to the judge their knowledge of the bird. Training for this project will be provided through workshops. At the end of the project, there will be a sale of the hens.

**Participation is limited to the first 50 people who register.**

*Teaching youth responsibility,  
animal husbandry, and money  
management through raising and  
selling chickens.*



### **For more information, contact:**

Sara Drake, Livestock Agent

336-242-2082

sadrake@ncsu.edu



## Save the Date!

<i>Registration Deadline:</i>	<i>Workshops:</i>	<i>Chick Pick-up:</i>	<i>Show:</i>
Registration forms and payment (\$15) must be received by <b>Thursday, February 14.</b>	Mar. 12—6 p.m. Mar. 19—6 p.m. Mar. 26—6 p.m.	April 2019  The actual date is to be determined.	September 7, 2019  Check-in: 9-9:45 a.m. Show: 10 a.m.
<b>Location:</b> Extension Office 301 E. Center Street, Lexington	<b>Location:</b> Extension Office 301 E. Center Street, Lexington	<b>Location:</b> Extension Office 301 E. Center Street, Lexington	<b>Location:</b> Davidson County Fairgrounds

## **Davidson County Chicken Project Rules**

1. Participants must be between the ages of 5 to 18, as of January 1, 2019 and be a resident of Davidson County (or a member of Davidson County 4-H) to participate in the program.
2. All participants must attend the workshops hosted by Cooperative Extension.
3. Participants will be required to complete a record book of their experience.
4. Each participant will receive a maximum of six (6) chicks, approximately the same age.
5. Participants will raise the chicks until the date of the September show under the supervision of parents or agricultural education class with help from Extension Agents and Agricultural Education Teachers.
6. Participants will be responsible for all expenses incurred while raising the chicks (including, but not limited to: feed, medication, facility, etc.)
7. Participants will present three birds received from the project to show at the September show. A qualified adult or youth will judge the show. A NC Department of Agriculture Poultry Inspector will inspect/test the birds for parasites/disease.
8. If you have a disaster (loss of multiple birds), you MUST contact Sara Drake, Livestock Extension Agent at [sadrake@ncsu.edu](mailto:sadrake@ncsu.edu) or at 336-242-2082.
9. Poultry record books must be completed and turned in before the birds can be exhibited at the Chicken Show. Record books are due the day of the show. (If record books are not turned in, the youth will not be allowed to exhibit in the show.)
10. There will be an auction after the show. A minimum of two birds per participant will be auctioned. 50% of funds from the sale of the birds will return to the youth. 50% of funds will return to the Extension Office to help offset the cost of the program. Every youth who auctions their birds will be guaranteed a \$5 minimum for the sale of their birds.
11. If you are not participating in the auction, you must let Sara Drake (336-242-2082 or [sadrake@ncsu.edu](mailto:sadrake@ncsu.edu)) know by Friday, August 30.
12. All decisions by the judge are final. Direct criticism or interference with the judge, show, or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the show is prohibited. In the furtherance of their official duty, all judges, show management, and other show officials shall be treated with courtesy, cooperation, and respect. No person shall direct abusive or threatening conduct toward them. Potential disqualification from future events after review is possible.
13. Registration forms and entry fees are due by Thursday, February 14 by 5 p.m. to the Extension Office, 301 E. Center Street, Lexington, NC, 27292.

## Davidson County Chicken Project Rules (continued)

14. Any special considerations not covered in the rules will be decided by the Davidson County Chicken Project Committee.
15. Awards given are as follows:

### SHOWMANSHIP:

Cloverbud (Ages 5-8): all receive a participation ribbon + \$2.50

Juniors (Ages 9-13): ribbon + premium (1<sup>st</sup>-\$15; 2<sup>nd</sup>-\$10; 3<sup>rd</sup>-\$7; 4<sup>th</sup>-\$5; 5<sup>th</sup>-\$3; 6<sup>th</sup> & up-ribbon only)

Seniors (Ages 14-18): ribbon + premium (1<sup>st</sup>-\$15; 2<sup>nd</sup>-\$10; 3<sup>rd</sup>-\$7; 4<sup>th</sup>-\$5; 5<sup>th</sup>-\$3; 6<sup>th</sup> & up-ribbon only)

### RECORD BOOKS:

Cloverbud (Ages 5-8): all receive a participation ribbon + \$2.50

4-H Division (Ages 9-10; 11-12; 13-15; 16-18): 1<sup>st</sup>-\$10; 2<sup>nd</sup>-\$5; 3<sup>rd</sup>-\$3

FFA Division (Grades 9-12): 1<sup>st</sup>-\$10; 2<sup>nd</sup>-\$5; 3<sup>rd</sup>-\$3

### BREED SHOW:

Grand Champion (1<sup>st</sup> per breed): Rosette

*\*\* The show and sale will be canceled if there is a ban on showing/  
transporting chickens due to the threat of Avian Influenza. \*\**



# Davidson County

## Chicken Project Registration Form



Youth Name: \_\_\_\_\_

**Choose select your preference below** (*Note: We will try to accommodate your request, but please know you may not receive your top choice*):

\_\_\_\_\_ Orpington (<http://www.ansi.okstate.edu/breeds/poultry/chickens/orpington/index.html>)

\_\_\_\_\_ Rhode Island Red (<http://www.ansi.okstate.edu/breeds/poultry/chickens/rhodeislandred/index.html>)

**Please read and initial the boxes below:**

	I/We have read and understand all rules and regulations for the Davidson County Chicken Project.
	I will complete a 4-H/FFA Poultry record book in order to exhibit.
	I will be responsible for my child's financial obligations in meeting the requirements for the Davidson County Chicken Project.
	I will write thank you notes for event sponsors in order to receive my check for my premiums.
	I understand the cost of \$15 to participate is non-refundable unless the project is canceled by Cooperative Extension.
	I will help advertise the auction.
	There is a Facebook group page ( <a href="http://go.ncsu.edu/fbgroupcknproject">http://go.ncsu.edu/fbgroupcknproject</a> ). It is a closed group. You may asked to be added (youth and/or adults) if you would like.

Youth Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Parent Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Return the following:**

- Chicken Project Registration Form
- 4-H Enrollment form
- Payment (\$15)

Deadline: **Thursday, February 14, 2019.**

Mail or deliver the above items to: Davidson County Extension Office, ATTN: Sara Drake, 301 E. Center Street, Lexington, NC, 27292.

Make checks payable to: Davidson County Livestock.



# 4-H Enrollment Form



Name of 4-H Group/Unit Davidson County Chicken Project Year: 2019

Member Name: \_\_\_\_\_

First Middle Last

Address: \_\_\_\_\_

Street Address City State Zip Code

Phone: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_ County: \_\_\_\_\_

Gender\*:  Male  Female Date of Birth: \_\_\_\_\_ Grade: \_\_\_\_\_ School Attending: \_\_\_\_\_

Do you Live\*:  Farm  City over 50,000 people  
(Choose only one)  Town under 10,000 or rural non-farm  Suburbs of city over 50,000 people  
 City 10,000-50,000 people  Military Installation: \_\_\_\_\_

Do you have parent/guardian(s) active in the military? Yes \_\_\_\_\_ No \_\_\_\_\_  
If yes, circle all that apply: Army Air Force Navy Marines Coast Guard National Guard (Air & Army) Reserves

Ethnic group\*: A. Choose One  Hispanic or Latino  Non-Hispanic or Latino  
B. Choose all that apply:  
 White or Caucasian  Asian  
 Black or African American  Native Hawaiian or other Pacific Islander  
 American Indian or Alaska Native  Other \_\_\_\_\_

Parent or Guardian: \_\_\_\_\_

First Middle Last

Address: \_\_\_\_\_

Street Address City State Zip Code

Phone: (\_\_\_\_) \_\_\_\_\_ (\_\_\_\_) \_\_\_\_\_

Area Code Daytime/Cell phone Area Code Home phone Email (if applicable)

Additional Parent or Guardian: \_\_\_\_\_

First Middle Last

Address: \_\_\_\_\_

Street Address City State Zip Code

Phone: (\_\_\_\_) \_\_\_\_\_ (\_\_\_\_) \_\_\_\_\_

Area Code Daytime/Cell phone Area Code Home phone Email (if applicable)

1. A parent or guardian should sign below whichever statement you wish to apply to the youth's involvement in 4-H programs.

\_\_\_\_\_ I agree to allow 4-H to take photographs/audio/video of my child for use in 4-H and other N.C. Cooperative Extension educational, promotional, and/or marketing materials. Neither individual addresses nor telephone numbers will be published within these materials.

\_\_\_\_\_ I do not wish for 4-H to take photographs of my child for use in 4-H or N.C. Cooperative extension educational, promotional, or marketing purposes.

2. The enrolling youth is bound by the NC 4-H Code of Conduct and Disciplinary Procedure for 4-H events and activities. The youth should initial here if he/she has received and reviewed the NC 4-H Code of Conduct and Disciplinary Procedure for 4-H events and activities. \_\_\_\_\_

**\* This information is required for all federally assisted programs and is solely used for the purpose of determining compliance with Federal civil rights laws; your responses will not affect consideration of your application. By providing this information, you will assist us in assuring that this program is administered in a nondiscriminatory manner.**



office use only  
4-H Membership # \_\_\_\_\_  
Date entered: \_\_\_\_\_

NC STATE UNIVERSITY

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