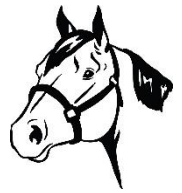


**23<sup>rd</sup> ANNUAL DAVIDSON COUNTY FAIR HALTER SHOW  
SATURDAY, SEPTEMBER 21, 2024**



**4-6 p.m.**

**Director: Gayle Nifong – 336-764-2277**

For Official Use Only:

Date Received: \_\_\_\_\_

Entry #: \_\_\_\_\_

***NO Entry Fee – First 25 horses to pre-register will be accepted for the show.***

- **One horse per participant allowed.** If participants are SHARING a horse, the same horse can NOT be entered twice in the same class. (One equine, one handler per class.)
- **No switching classes, riders, or horses AFTER pre-registration deadline.** Only scratches are allowed after the deadline.
- Showmanship – youth can show in only ONE showmanship class (either the youth or the 4-H/FFA).

Name of Participant: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_  
(street) (city, state, zip)

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Name of Horse: \_\_\_\_\_ Breed: \_\_\_\_\_ Age: \_\_\_\_\_

Resident of Davidson County: \_\_\_\_ Yes \_\_\_\_ No

Member of: \_\_\_\_ 4-H \_\_\_\_ FFA Name of Leader/Advisor: \_\_\_\_\_

**PLEASE CIRCLE CLASSES ENTERED BELOW:**

- |                                    |                                      |
|------------------------------------|--------------------------------------|
| 1. Halter Pony                     | 7. Showmanship – Youth, 13 & Younger |
| 2. Mares                           | 8. Showmanship – Youth, 14-18        |
| 3. Geldings                        | 9. Showmanship – 4-H & FFA           |
| 4. Most Colorful                   | 10. Showmanship – Adults, 19 & Older |
| 5. AQHA (copy w/ pre-registration) | 11. Costume Class                    |
| 6. Color Breeds                    | 12. Lead Line – 10 & Younger         |

**Waiver of Liability**

The undersigned agrees to release and not hold liable the Kiwanis, Cooperative Extension, or any fair staff for any accident or injury while on the premises provided by Davidson Agricultural Fair. The property owner shall not be held liable for any damage to persons, property, vehicles, or livestock. The visitor/rider/handler certifies that he/she is knowledgeable of risks inherent to the activity of horseback riding and the element of danger in being in the vicinity where horses are stabled, ridden, and cared for.

Davidson County Agricultural Fair reserves the right to remove any persons and livestock who fail to comply with the rules and regulations regarding conduct and safety. No profanity permitted. No alcoholic beverages or drugs of any kind allowed. First 25 horses to pre-register will be accepted for the halter show. **One horse per participant allowed.**

Signature: \_\_\_\_\_

If Under 18, Parent/Guardian Signature: \_\_\_\_\_

**NEGATIVE COGGINS REQUIRED & SEND WITH ENTRY FORM!**

**Note: ALL entries must be pre-registered by Friday, September 15 by 4:30 p.m.** Entries can be mailed or delivered in person to Sara Drake, 301 E. Center Street, Lexington, NC, 27292 or emailed to [sadrake@ncsu.edu](mailto:sadrake@ncsu.edu). Please call 336-242-2082 to confirm entry was received.